



NOTICE OF PUBLIC HEARING

TIBURON PLANNING COMMISSION MEETING
Wednesday, March 27, 2024 @ 6:30 PM

*****IN PERSON MEETING*****
Town Council Chambers, 1505 Tiburon Boulevard
Tiburon, CA 94920

The meeting will be held in person and will be televised live on Zoom. Members of the public have the option of participating in-person or remotely via Zoom by following the instructions on the meeting agenda.

NOTICE IS HEREBY GIVEN that the Tiburon Planning Commission will hold a public hearing to consider a Conditional Use Permit (File No. CUP 2023-001) requesting an amendment to the original use permit to permit the use of several existing tennis courts for pickleball. The proposed conditional use permit is for the existing Tiburon Peninsula Club (1600 Mar West) to allow the existing tennis courts to be used for pickleball. The project site is zoned as P (Public/Quasi Public) zoning district with the Marin County Assessor Parcel No.058-171-17, 058-171-76 and 058-171-84. The Project is Categorically exempt pursuant to Section 15301 of the California Environmental Quality Act (CEQA) Guidelines (Existing Facilities).

Note: This application was approved by the Planning Commission at their December 13, 2023 meeting. However, due to an error in the noticing process for the December 13, 2023 public hearing, the same application is being considered again by the Planning Commission on March 27, 2024.

Information on this item will be available for review on the Tiburon Community Development Planning Division website at www.townoftiburon.org prior to the meeting. Questions should be directed to Jayni Allsep, Town Planning Consultant at jallsep@townoftiburon.org.

Public comment is invited. If you cannot attend the meeting, you may send a letter to the Planning Division at 1505 Tiburon Boulevard, Tiburon, CA 94920 or email your comments to Kris Wyek at kwyek@townoftiburon.org.

IF YOU CHALLENGE IN COURT ANY MATTER DESCRIBED ABOVE, YOU MAY BE LIMITED IN RAISING ONLY THOSE ISSUES RAISED AT THE PUBLIC MEETING, DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE DELIVERED AT, OR PRIOR TO, THE ABOVE REFERENCED PUBLIC MEETING (Government Code Section 65009 (b) (2).)

**LEGAL NOTICE TO BE PUBLISHED IN THE ARK ON WEDNESDAY,
MARCH 13, 2024**